Tom Brooks, Executive Director

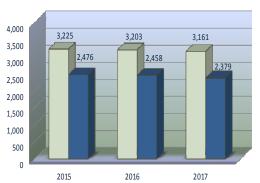




2017 Referrals

| ZUI/ NC | iciiais |
|-----------|----------|
| Charges R | Received |
| January | 977 |
| February | 1,144 |
| March | 1,040 |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |
| TOTAL | 3,161 |
| AVERAGE | 1,054 |
| YOUTH | 2,379 |

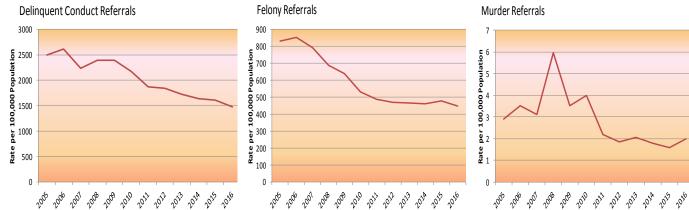
Charges Received as Compared to Youth Involved January - March 2015-2017



Harris County Census Data Comparisons*

| | Delinquen | t Conduct | Fel | o n y | Murder | | |
|------------------|---|---|--|--|---|--|--|
| Census Data* | Referrals | Rate/100,000 | Referrals | Rate/100,000 | Referrals | Rate/100,000 | |
| 448,861 | 11,187 | 2,492 | 3 , 725 | 830 | 13 | 3 | |
| 451 , 874 | 11,790 | 2,609 | 3,850 | 852 | 16 | 4 | |
| 454 , 279 | 10,974 | 2,416 | 3,594 | 791 | 14 | 3 | |
| 453 , 639 | 10,333 | 2,278 | 3,107 | 685 | 27 | 6 | |
| 452 , 494 | 10,795 | 2,386 | 2,899 | 641 | 16 | 4 | |
| 453 , 180 | 9,845 | 2,172 | 2,398 | 529 | 18 | 4 | |
| 458 , 330 | 8 , 554 | 1,866 | 2,231 | 487 | 10 | 2 | |
| 432,521 | 7,988 | 1,847 | 2,038 | 471 | 8 | 2 | |
| 436,452 | 7 , 496 | 1,717 | 2,019 | 463 | 9 | 2 | |
| 440,692 | 7,188 | 1,631 | 2,024 | 459 | 8 | 2 | |
| 444,725 | 7,153 | 1,608 | 2,123 | 477 | 7 | 2 | |
| 449,049 | 6,631 | 1,477 | 2,008 | 447 | 9 | 2 | |
| | 448,861 451,874 454,279 453,639 452,494 453,180 458,330 432,521 436,452 440,692 444,725 | Census Data* Referrals 448,861 11,187 451,874 11,790 454,279 10,974 453,639 10,333 452,494 10,795 453,180 9,845 458,330 8,554 432,521 7,988 436,452 7,496 440,692 7,188 444,725 7,153 | 448,861 11,187 2,492 451,874 11,790 2,609 454,279 10,974 2,416 453,639 10,333 2,278 452,494 10,795 2,386 453,180 9,845 2,172 458,330 8,554 1,866 432,521 7,988 1,847 436,452 7,496 1,717 440,692 7,188 1,631 444,725 7,153 1,608 | Census Data* Referrals Rate/100,000 Referrals 448,861 11,187 2,492 3,725 451,874 11,790 2,609 3,850 454,279 10,974 2,416 3,594 453,639 10,333 2,278 3,107 452,494 10,795 2,386 2,899 453,180 9,845 2,172 2,398 458,330 8,554 1,866 2,231 432,521 7,988 1,847 2,038 436,452 7,496 1,717 2,019 440,692 7,188 1,631 2,024 444,725 7,153 1,608 2,123 | Census Data* Referrals Rate/100,000 Referrals Rate/100,000 448,861 11,187 2,492 3,725 830 451,874 11,790 2,609 3,850 852 454,279 10,974 2,416 3,594 791 453,639 10,333 2,278 3,107 685 452,494 10,795 2,386 2,899 641 453,180 9,845 2,172 2,398 529 458,330 8,554 1,866 2,231 487 432,521 7,988 1,847 2,038 471 436,452 7,496 1,717 2,019 463 440,692 7,188 1,631 2,024 459 444,725 7,153 1,608 2,123 477 | Census Data* Referrals Rate/100,000 Referrals Rate/100,000 Referrals 448,861 11,187 2,492 3,725 830 13 451,874 11,790 2,609 3,850 852 16 454,279 10,974 2,416 3,594 791 14 453,639 10,333 2,278 3,107 685 27 452,494 10,795 2,386 2,899 641 16 453,180 9,845 2,172 2,398 529 18 458,330 8,554 1,866 2,231 487 10 432,521 7,988 1,847 2,038 471 8 436,452 7,496 1,717 2,019 463 9 440,692 7,188 1,631 2,024 459 8 444,725 7,153 1,608 2,123 477 7 | |

^{*}Census Project Data for youth aged 10-17



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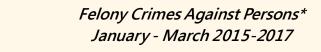
Type of Charge Based on Crime Category

| ,, , | | | | | | | | | | | | | |
|------|--|--|--|--|--|--|--|--|--|--|--|--|---|
| Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL | % TOTAL |
| 67 | 81 | 93 | | | | | | | | | | 241 | 7.6% |
| 82 | 96 | 83 | | | | | | | | | | 261 | 8.3% |
| 63 | 69 | 51 | | | | | | | | | | 183 | 5.8% |
| 142 | 121 | 103 | | | | | | | | | | 366 | 11.6% |
| 131 | 118 | 129 | | | | | | | | | | 378 | 12.0% |
| 120 | 181 | 125 | | | | | | | | | | 426 | 13.5% |
| 6 | 39 | 21 | | | | | | | | | | 66 | 2.1% |
| 117 | 116 | 105 | | | | | | | | | | 338 | 10.7% |
| 249 | 323 | 330 | | | | | | | | | | 902 | 28.5% |
| 977 | 1144 | 1040 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3161 | 100.0% |
| | 67 82 63 142 131 120 6 117 249 | 67 81 82 96 63 69 142 121 131 118 120 181 6 39 117 116 249 323 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 82 96 83 63 69 51 142 121 103 131 118 129 120 181 125 6 39 21 117 116 105 249 323 330 | 67 81 93 241 82 96 83 261 63 69 51 183 142 121 103 366 131 118 129 378 120 181 125 426 6 39 21 66 117 116 105 338 249 323 330 902 |

Felony Crimes Against Property* January - March 2015-2017



*Arson, Burglary, Theft, AutoTheft, Unauthorized Use of a Motor Vehicle, and Criminal Mischief.





*Murder, Robbery, Assault, and Sexual Assault.



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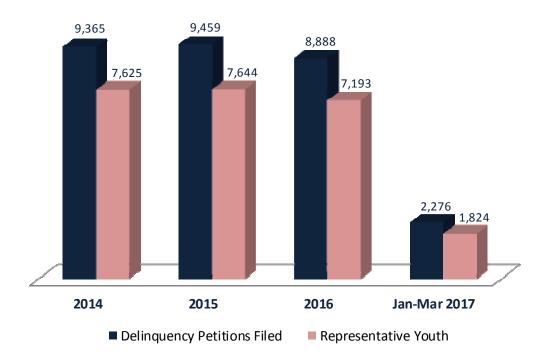
Cases Assigned and Disposed January - March 2017

| | 31 | 313th | | 4th | 315 | 5th | | TOTALS |
|----------------|----------|----------|----------|----------|----------|----------|----------|----------|
| | Assigned | Disposed | Assigned | Disposed | Assigned | Disposed | ASSIGNED | DISPOSED |
| Petitions* | 817 | 915 | 750 | 824 | 709 | 818 | 2276 | 2557 |
| Youth Involved | 664 | 706 | 593 | 622 | 567 | 570 | 1824 | 1898 |
| | | | | | | | | |

^{*}Cases that are off the docket, withdrawn, under advisement, passed, or included with another referral have been deleted from these counts.

Petitions Filed and Representative Youth

| | Delinquency | Representative |
|--------------|-----------------|----------------|
| | Petitions Filed | Youth |
| Jan-Mar 2017 | 2,276 | 1,824 |
| 2016 | 8,888 | 7,193 |
| 2015 | 9,459 | 7,644 |
| 2014 | 9,365 | 7,625 |
| | | |





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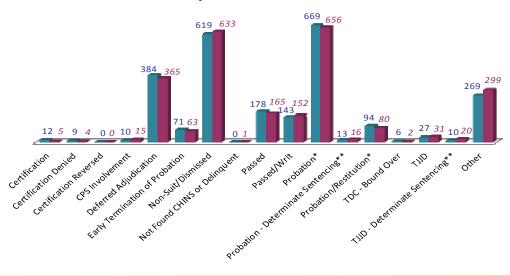
Page 4 of 13 pages

Court Activity* January - March 2017

| | Bla | ck | Hispa | anic | Wh | ite | Oth | er | 1 | DECISIO N |
|--------------------------------------|--------|------|--------|------|--------|------|--------|------|-------|-----------|
| COURT DECISIONS | Female | Male | Female | Male | Female | Male | Female | Male | YOUTH | TOTAL |
| Certification | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 7 |
| Certification Denied | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 4 | 6 |
| Certification Reversed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CPS Involvement | 3 | 2 | 0 | 5 | 1 | 4 | 0 | 0 | 15 | 22 |
| Deferred Adjudication | 47 | 115 | 24 | 86 | 19 | 69 | 2 | 3 | 365 | 389 |
| Early Termination of Probation | 7 | 15 | 5 | 21 | 5 | 10 | 0 | 0 | 63 | 90 |
| Non-Suit/Dismissed | 80 | 226 | 43 | 165 | 31 | 81 | 2 | 5 | 633 | 722 |
| Not Found CHINS or Delinquent | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| Passed | 25 | 57 | 11 | 29 | 12 | 30 | 0 | 1 | 165 | 252 |
| Passed/Writ | 19 | 70 | 10 | 33 | 2 | 16 | 1 | 1 | 152 | 231 |
| Probation* | 58 | 256 | 59 | 200 | 20 | 61 | 0 | 2 | 656 | 943 |
| Probation - Determinate Sentencing** | 1 | 10 | 0 | 3 | 0 | 1 | 0 | 1 | 16 | 18 |
| Probation/Restitution* | 7 | 34 | 1 | 25 | 1 | 12 | 0 | 0 | 80 | 99 |
| TDC - Bound Over | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| TJJD | 3 | 14 | 1 | 10 | 0 | 2 | 0 | 1 | 31 | 44 |
| TJJD - Determinate Sentencing** | 0 | 13 | 0 | 7 | 0 | 0 | 0 | 0 | 20 | 31 |
| Other | 29 | 128 | 18 | 80 | 16 | 28 | 0 | 0 | 299 | 398 |
| TOTAL | 279 | 949 | 172 | 667 | 107 | 314 | 5 | 14 | 2507 | 3255 |

^{*}Includes Changes of Custody. Youth may be counted multiple times if received multiple decisions within the noted time period.

Youth Comparison January - March 2016 / 2017





^{**}Approximate numbers – using declared determinate sentencing (DDS) as court result.

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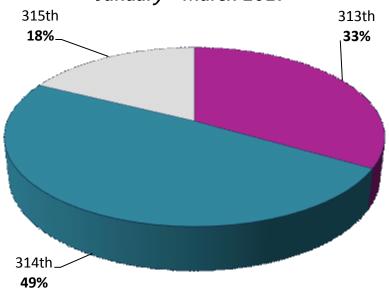
Executive Monthly Activity Report - March, 2017

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TJJD Dispositions by Court

| | | | 313th | | 314th | | 315th | TOTAL | TOTAL |
|------------------|-------------|-------|--------------|-------|--------------|-------|--------------|-------|--------------|
| Disposition Year | Disposition | Youth | Dispositions | Youth | Dispositions | Youth | Dispositions | Youth | Dispositions |
| Jan-Mar 2017 | TJJD | 17 | 26 | 25 | 32 | 9 | 17 | 51 | 75 |
| | | | | | | | | | |
| 2016 | TJJD | 69 | 117 | 54 | 67 | 31 | 57 | 154 | 241 |
| | | | | | | | | | |
| 2015 | TJJD | 70 | 107 | 74 | 100 | 36 | 54 | 180 | 261 |
| | | | | | | | | | |
| 2014 | TJJD | 38 | 59 | 38 | 61 | 26 | 41 | 102 | 161 |
| | | | | | | | | | |
| | | | | | | | | | |

TJJD Commitments By Court (Youth) January - March 2017



| Disposition Type 2017 | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | TOTAL Youth |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
| TJJD | 11 | 7 | 13 | | | | | | | | | | 31 |
| TJJD-Determinate Sentence | 9 | 5 | 6 | | | | | | | | | | 20 |
| TOTAL | 20 | 12 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |

^{*}If a youth received both a TJJD and TJJD-Determinate Sentence, the youth is shown only for the TJJD-Determinate Sentence.



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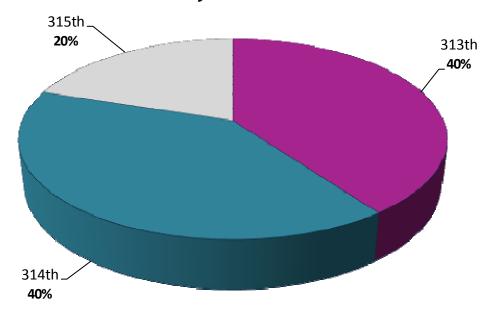
Executive Monthly Activity Report - March, 2017

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Certifications

| | | Court | | | |
|------------------|-----|-------|-----|----------------|-------------------|
| Disposition Year | 313 | 314 | 315 | Youth Total | Petition Total |
| 2017 | 2 | 2 | 1 | 5 | 7 |
| 2016 | 14 | 16 | 8 | 38 | 66 |
| 2015 | 11 | 10 | 7 | 28 | 46 |
| 2014 | 11 | 20 | 3 | 34 | 63 |
| 2013 | 17 | 11 | 9 | 37 | 44 |
| 2012 | 16 | 15 | 1 | 32 | 47 |
| 2011 | 16 | 19 | 3 | 38 | 53 |
| 2010 | 27 | 14 | 19 | 60 | 87 |
| 2009 | 22 | 18 | 20 | 60 | 84 |
| 2008 | 34 | 31 | 23 | 88 | 135 |
| 2007 | 40 | 26 | 16 | 82 | 114 |
| 2006 | 42 | 26 | 22 | 90 | 120 |
| | | | | | • |

Certifications by Court (Youth) January - March 2017





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Executive Monthly Activity Report - March, 2017

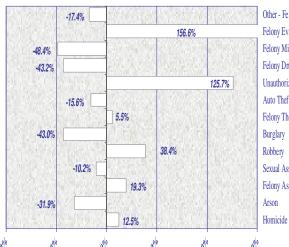
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Most Serious Charge Activity*

| | | | | | | | -7 | | | | | |
|----------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| | | | | | | | | | | | | Jan-Mar |
| | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
| Homicide | 16 | 14 | 27 | 16 | 18 | 10 | 8 | 9 | 8 | 7 | 9 | 3 |
| Arson | 57 | 29 | 53 | 56 | 52 | 43 | 47 | 31 | 43 | 47 | 32 | 8 |
| Felony Assault | 402 | 351 | 328 | 336 | 351 | 303 | 295 | 304 | 279 | 331 | 352 | 84 |
| Sexual Assault | 231 | 171 | 149 | 148 | 142 | 142 | 128 | 113 | 67 | 68 | 115 | 31 |
| Robbery | 357 | 374 | 351 | 345 | 324 | 282 | 263 | 357 | 326 | 436 | 364 | 123 |
| Burglary | 703 | 703 | 685 | 788 | 552 | 542 | 514 | 450 | 447 | 340 | 293 | 75 |
| Felony Theft | 110 | 106 | 84 | 110 | 84 | 99 | 110 | 117 | 144 | 110 | 116 | 30 |
| Auto Theft | 47 | 39 | 33 | 22 | 22 | 32 | 32 | 20 | 19 | 31 | 27 | 7 |
| Unauthorized Use of MV | 251 | 222 | 183 | 153 | 122 | 130 | 101 | 106 | 163 | 198 | 228 | 59 |
| Felony Drugs | 744 | 740 | 407 | 349 | 309 | 232 | 183 | 159 | 174 | 153 | 104 | 15 |
| Mischief/Felony | 48 | 84 | 59 | 82 | 53 | 51 | 62 | 57 | 62 | 69 | 32 | 4 |
| Evade/Resist Arrest Felony | 122 | 85 | 81 | 80 | 55 | 50 | 53 | 60 | 69 | 109 | 136 | 34 |
| Other - Felony | 495 | 409 | 472 | 399 | 313 | 313 | 242 | 236 | 223 | 224 | 200 | 54 |
| Serious Offense Totals | 3583 | 3327 | 2912 | 2884 | 2397 | 2229 | 2038 | 2019 | 2024 | 2123 | 2008 | 527 |
| Total Referrals | 24,877 | 23,164 | 20,885 | 19,828 | 17,978 | 15,873 | 14,402 | 13,793 | 12,492 | 12,249 | 11,457 | 3,161 |
| Serious Offense Percent | 14% | 14% | 14% | 15% | 13% | 14% | 14% | 15% | 16% | 17% | 18% | 17% |

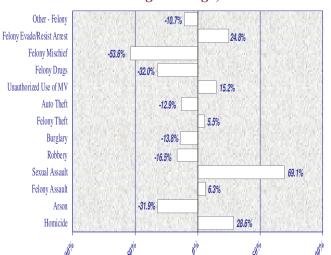
^{*}This chart contains selected offense categories which are summed and shown as a percentage of ALL ACTIVITY TOTALS

Five Year Offense Comparison Percentage Change, 2012-2016



Other - Felony
Felony Evade/Resist Ar
Felony Mischief
Felony Drugs
Unauthorized Use of M
Auto Theft
Felony Theft
Burglary
Robbery
Sexual Assault
Felony Assault
Arson

Most Current Completed Year Comparison Percentage Change, 2015-2016





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Executive Monthly Activity Report - March, 2017

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The following table presents a comparison of *January-March 2016* referral activity as contrasted to *January-March 2017* referral activity. During this month, the data shows an overall 1.3% *decrease* in referral activity. Despite this decrease, increases were found for Homicide (200.0%), Misdemeanor A/B Other (34.5%), Unauthorized Use of a Motor Vehicle (22.9%), and Auto Theft (16.7%). Several decreases consist of Felony Mischief (-81.0%), Felony Drugs (-69.4%), Misdemeanor A/B Mischief (-44.6%), and Felony Theft (-33.3%). Less serious offenses increased by 19.0%.

There were 3 referrals* for homicide during January-March 2017, compared to 1 for the same time period of 2016.

Offense Charge per Referral*

| Black Hispanic White Other Jan-Mar Jan-Mar J | | | | | | | | | | | Jan-Mar |
|--|---------|------|--------|------|--------|------|--------|------|------|---------|----------|
| Offense | Female | Male | Female | Male | Female | Male | Female | Male | 2016 | 2017 | % Change |
| Homicide* | 0 | 2 | 0 | Mare | 0 | 0 | 0 | 0 | 2010 | 3 | 200.0% |
| | _ | | , , | 1 | - | | 0 | - | 9 | _ | |
| Arson | 2 17 | 3 | 1 | 1 | 0 | 1 | _ | 0 | 87 | 8 84 | -11.1% |
| Assault - Felony | | 33 | 5 | 14 | 3 | 12 | 0 | 0 | | | -3.4% |
| - MA/MB | 53 | 93 | 25 | 38 | 13 | 34 | 1 | 4 | 276 | 261 | -5.4% |
| Sexual Assault | 0 | 11 | 0 | 11 | 1 | 8 | 0 | 0 | 43 | 31 | -27.9% |
| Robbery | 8 | 81 | 5 | 16 | 1 | 11 | 0 | 1 | 123 | 123 | 0.0% |
| Burglary | 5 | 22 | 0 | 28 | 0 | 18 | 0 | 2 | 79 | 75 | -5.1% |
| Theft - Felony | 0 | 17 | 0 | 5 | 5 | 3 | 0 | 0 | 45 | 30 | -33.3% |
| - MA/MB | 26 | 58 | 29 | 39 | 25 | 28 | 4 | 2 | 229 | 211 | -7.9% |
| Auto Theft | 0 | 4 | 0 | 0 | 0 | 3 | 0 | 0 | 6 | 7 | 16.7% |
| Unauthorized Use of a Motor Vehicle | 2 | 37 | 3 | 12 | 1 | 3 | 0 | 1 | 48 | 59 | 22.9% |
| Drugs - Felony | 1 | 5 | 0 | 4 | 2 | 3 | 0 | 0 | 49 | 15 | -69.4% |
| - MA/MB | 17 | 70 | 34 | 122 | 22 | 89 | 2 | 4 | 326 | 360 | 10.4% |
| Mischief/Felony | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 21 | 4 | -81.0% |
| - MA/MB | 2 | 17 | 1 | 9 | 1 | 11 | 0 | 0 | 74 | 41 | -44.6% |
| Evade/Resisting Arrest Felony | 0 | 20 | 0 | 11 | 1 | 1 | 0 | 1 | 37 | 34 | -8.1% |
| - MA/MB | 12 | 78 | 4 | 45 | 8 | 23 | 0 | 4 | 159 | 174 | 9.4% |
| DWI - MA/MB | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 1 | 3 | 200.0% |
| Trespass - MA/MB | 10 | 60 | 2 | 21 | 4 | 17 | 0 | 0 | 108 | 114 | 5.6% |
| Other - Felony | 4 | 13 | 1 | 22 | 3 | 11 | 0 | 0 | 54 | 54 | 0.0% |
| - MA/MB | 16 | 57 | 15 | 39 | 7 | 25 | 0 | 1 | 119 | 160 | 34.5% |
| Sub-Total | 175 | 682 | 125 | 442 | 97 | 303 | 7 | 20 | 1894 | 1851 | -2.3% |
| Assault - MC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| Theft - MC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| Drugs - MC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| Other - MC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| Disorderly Conduct | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| City Ordinance Violations | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| Violations of Probation | 31 | 156 | 27 | 84 | 4 | 35 | 0 | 1 | 284 | 338 | 19.0% |
| Sub-Total | 31 | 156 | 27 | 84 | 4 | 35 | 0 | 1 | 284 | 338 | 19.0% |
| Runaways - CHINS | 11 | 7 | 8 | 13 | 16 | 11 | 0 | 0 | 69 | 66 | -4.3% |
| Other CHINS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| TJJD Runaways | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 4 | 100.0% |
| Administrative Actions * | 77 | 355 | 85 | 250 | 32 | 100 | 1 | 2 | 954 | 902 | -5.5% |
| Sub-Total | 88 | 364 | 93 | 265 | 48 | 111 | 1 | 2 | 1025 | 972 | -5.2% |
| GRAND TOTAL | 294 | 1202 | 245 | 791 | 149 | 449 | 8 | 23 | 3203 | 3161 | -1.3% |
| *Administrative Astisus associativals a | | | | | | | | | | | |

^{*}Administrative Actions may include: motion to modify order, hold as material witness, request for change of custody, issuance of pick-up order, or motion for release and transfer. *Of the 3 homicide offense referral for 2017, there were 3 actual deaths.



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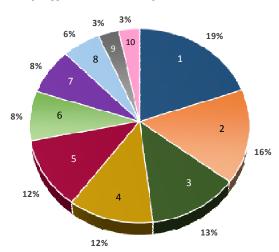
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*Top 10 Felony and Misdemeanor Offenses: January – March 2017**

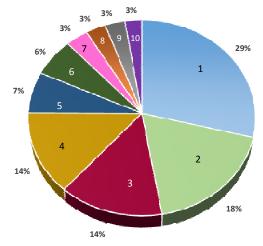
Felony Offenses - January - March 2017

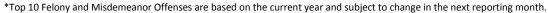


| RANK | Top 10 Felony Offenses | Jan-Mar 2017 |
|------|--|-----------------|
| 1 | AGGRAVATED ROBBERY/DISPLAYING WEAPON/SERIOUS BODILY INJURY | 74 |
| 2 | UNAUTHORIZED USE OF A MOTOR VEHICLE | 59 |
| 3 | ROBBERY/CAUSES BODILY INJURY/THREATS BOD.INJURY/DEATH | 48 |
| 4 | ASSAULT BODILY INJURY AGAINST PUBLIC SERVANT | 45 |
| 5 | BURGLARY OF HABITATION | 44 |
| 6 | EVADING ARREST DETENTION W/VEHICLE | 31 |
| 7 | BURGLARY OF A BUILDING | 29 |
| 8 | AGGRAVATED SEXUAL ASSAULT CHILD UNDER 14 YEARS OF AGE | 22 |
| 9 | AGGRAVATED ASSAULT-USES DEADLY WEAPON | 12 |
| 10 | THEFT FROM PERSON OF ANOTHER | 12 |
| | TOTAL | 376 |

| RANK | Top 10 Misdemeanor Offenses | Jan-Mar 2017 |
|------|--|-----------------|
| 1 | POSSESSION OF MARIJUANA FOR PERSONAL USE-LESS THAN 20Z(57GM) | 302 |
| 2 | ASSAULT - CAUSES BODILY INJURY TO ANOTHER | 191 |
| 3 | EVADING ARREST DETENTION | 148 |
| 4 | THEFT AND CONTROL OF PROPERTY >=\$100 <=\$750 | 142 |
| 5 | CRIMINAL TRESPASS - GENERAL | 71 |
| 6 | ASSAULT-FAMILY MEMBER | 66 |
| 7 | CRIMINAL TRESPASS IN A VEHICLE | 35 |
| 8 | CRIMINAL MISCHIEF - \$100 - \$750 PROPERTY DAMAGE | 31 |
| 9 | TERRORISTIC THREAT - GENERAL | 31 |
| 10 | RESISTING ARREST OR SEARCH - GENERAL | 26 |
| | TOTAL | 1043 |

Misdemeanor Offenses - January - March 2017







Tom Brooks, Executive Director

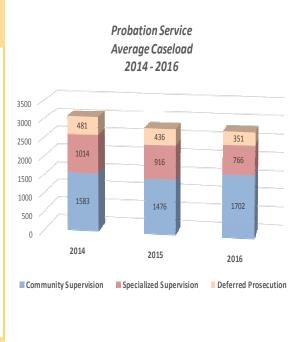


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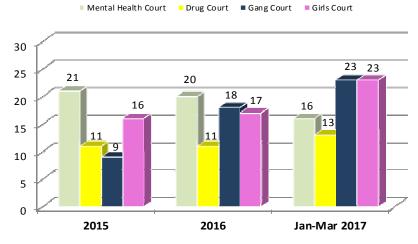
Field Services Activity*

| 2017 | Curre | nt Year | Current Month | | | |
|-------------------------|----------|---------|----------------------|---------|--|--|
| Type of Probation | Jan - | · Mar | Mar | | | |
| Service | Caseload | JPO Avg | Caseload | JPO Avg | | |
| Community Supervision | 1623 | 34 | 1629 | 34 | | |
| Adjudication | 969 | | 965 | | | |
| Deferred Adjudication | 654 | | 664 | | | |
| Specialized Supervision | 760 | | 753 | | | |
| CUPS 9 | 192 | | 185 | | | |
| Mental Health | 140 | 20 | 133 | 17 | | |
| Sex Offender | 52 | 14 | 52 | 14 | | |
| CUPS 7 | 159 | | 151 | | | |
| Aftercare | 159 | 10 | 151 | 10 | | |
| CUPS 6 | 283 | | 281 | | | |
| Female Intervention | 47 | 11 | 45 | 11 | | |
| Intensive | 236 | 14 | 236 | 13 | | |
| YESS Program | 126 | 15 | 136 | 15 | | |
| Deferred Prosecution | 356 | | 403 | | | |
| 90-Day | 220 | 10 | 263 | 12 | | |
| 180 Day | 136 | 17 | 140 | 17 | | |
| Total | 2739 | | 2785 | | | |



^{*}Youth caseload is based on a daily caseload average for the time period shown. JPO caseload average is calculated using the last JPO of record. Effective November 1, 2015, the name of the Gang Unit was changed to the Youth Empowerment Services and Supervision (YESS) Program.

Specialized Court Activity**



^{**}Specialized Court Activity represents average youth count for the time period shown.



Tom Brooks, Executive Director



Executive Monthly Activity Report - March, 2017

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Youth Admitted to Facilities*

| | Year I | Jan-Mar | |
|---|--------|---------|------|
| Facilities | 2015 | 2016 | 2017 |
| Burnett-Bayland Reception Center | 482 | 378 | 97 |
| Residential Assessment (BRU) | 92 | 0 | 0 |
| Drug Unit (BDU) | 125 | 92 | 26 |
| Brief Structural Intervention (BIU) | 188 | 197 | 51 |
| Phoenix Unit (BPU) | 77 | 83 | 14 |
| Sex Unit (BSU) | 0 | 6 | 6 |
| Leadership Academy (HLA) | 274 | 246 | 66 |
| Youth Village (HYV) | 245 | 247 | 44 |
| County Post-Adjudication Subtotal | 1001 | 871 | 207 |
| Private Placement | 140 | 56 | 10 |
| Boys Town (BOY) | 3 | 0 | 2 |
| TMG/Hays County Juv Ctr (CCI) | 47 | 5 | 0 |
| Clarinda Academy (CLR) | 7 | 0 | 0 |
| Center for Success (CSI) | 11 | 8 | 0 |
| Glen Mills Schools (GMS) | 16 | 15 | 4 |
| Lakeside Academy (LSA) | 1 | 1 | 0 |
| Mingus Mountain Estate (MME) | 9 | 4 | 1 |
| Mountain Home Academy (MTN) | 2 | 0 | 0 |
| Pegasus Schools, Inc. (PGS) | 6 | 6 | 1 |
| Rockdale Justice Ctr (RJC) | 14 | 8 | 0 |
| Victoria County JJC (VIC) | 12 | 3 | 1 |
| We Care Treatment Ctr (WCT) | 7 | 2 | 0 |
| Woodward Academy (WWA) | 5 | 4 | 1 |
| All Post-Adjudication Subtotal | 1141 | 927 | 217 |
| Detention Center* (DET) | 2646 | 2711 | 895 |
| Detention Residential Assessment (DRU) | 782 | 850 | 240 |
| Detention Girls Intervention (GIP) | 0 | 51 | 10 |
| Detention Mental Health Unit (DPC) | 0 | 0 | 41 |
| Burnett-Bayland Detention (BDP) | 78 | 187 | 30 |
| Harris County Psychiatric (HCP) | 143 | 123 | 2 |
| TOTAL | 4790 | 4849 | 1435 |

*Youth admitted is a count of individual youth, not the number of admits each may have had at that particular facility. If a youth was admitted at two different facilities he was counted once at each facility. BBRC Pre-Adjudicated Detention was opened in June 2015. The post-adjudicated Detention Girls Intervention Unit launched April 2016. The BSU at BBRC reopened November 2016. The Detention Mental Health Unit opened in January 2017.



Tom Brooks, Executive Director



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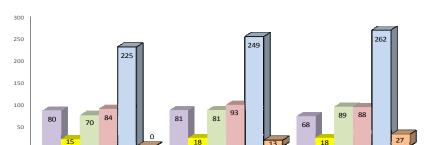
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Average Daily Population - County Facilities*

| 11010190 | | 70 0 | ,,, | arrey rae | ,,,,,,, | | | | | |
|--------------|--|--|---|--|--|--|---|--|--|--|
| Current Year | | | | | Current Month | | | | | |
| | January - March | | | | | March | | | | |
| | | | | % of Utilized | | | | | % of Utilized | |
| Black | Hispanic | White | Total | Capacity | Black | Hispanic | White | Total | Capacity | |
| 21 | 22 | 0 | 72 | 1 1 | 20 | 26 | 0 | 72 | 1 | |
| | | | | - | | | | | - | |
| | | | | 75.0% | - | | | | 76.0% | |
| | | - | | | | | - | | | |
| | | | | - | | | - | | | |
| 1 | | _ | - | | - | | | | | |
| 2 | 6 | 1 | 9 | 42.9% | 0 | 0 | 0 | 0 | 0.0% | |
| 53 | 27 | 6 | 86 | 89.6% | 55 | 27 | 6 | 87 | 90.6% | |
| 37 | 27 | 14 | 78 | 60.9% | 36 | 28 | 13 | 76 | 59.4% | |
| | · | | | | | | | • | ' | |
| 156 | 82 | 27 | 267 | | 148 | 76 | 26 | 252 | ĺ | |
| 15 | 14 | 4 | 33 | 106.8% | 15 | 14 | 6 | 33 | 100.8% | |
| 2 | 2 | 1 | 3 | | 1 | 1 | 1 | 2 | | |
| 8 | 3 | 2 | 13 | | 9 | 2 | 2 | 12 | | |
| 19 | 8 | 2 | 29 | 90.6% | 19 | 7 | 3 | 29 | 90.6% | |
| | 31 7 8 16 2 2 53 37 156 15 2 8 | Currer January Black Hispanic 31 33 7 22 8 7 16 3 2 2 2 6 53 27 37 27 156 82 15 14 2 2 8 3 3 | Sanuary - March Sanuary - | Sanuary - March Sanuary - Sanuar | Surrent Year Surr | Second Process Seco | Sanuary - March Sanuary - | Surrent Year Surrent Month Surrent Month | Surrent Year Surrent Month Surrent Month | |

County Facilities Average Daily Population 2014 - 2016

■ BBRC ■ HCPC ■ HCLA ■ HCYV ■ JJC Detention ■ BBRC Detention Unit



Average Daily Population - Private Facilities*

2014

2015

2016

| Average Daily Population - Private Facilities | | | | | | | | | | |
|---|-------|--------------------------|-------------------|-------|------------------------|----------|-------|-------|--|--|
| 2017 | | <u>Curren</u> January | t Year - March | | Current Month March | | | | | |
| Private Placement | Black | Hispanic | White | Total | Black | Hispanic | White | Total | | |
| Center for Success & Independence | 1 | 3 | 1 | 4 | 1 | 2 | 1 | 3 | | |
| Rockdale Justice Center | 3 | 1 | 1 | 5 | 2 | 1 | 0 | 3 | | |
| Victoria County JJC | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | | |
| Boys Town | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 2 | | |
| Mingus Mountain Estate | 2 | 1 | 0 | 2 | 1 | 1 | 0 | 1 | | |
| Pegasus Schools, Inc. | 1 | 2 | 0 | 2 | 1 | 1 | 0 | 2 | | |
| Glen Mills Schools | 4 | 2 | 0 | 6 | 3 | 3 | 0 | 6 | | |
| Woodward Academy | 1 | 2 | 2 | 5 | 1 | 2 | 1 | 4 | | |
| Mountain Home Academy | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | | |

^{*}Average daily population (ADP) has been reconfigured to better align with national definitions. ADP is determined by bed utilization at a specific time-of-day (4 a.m.). Percent of utilized capacity is based on the ADP for the facility and not by individual units (BBRC & Detention Center). Totals may not be exact due to rounding effects and other races not shown. The Detention Girls Intervention Unit launched April 2016. The BSU at BBRC reopened November 2016. The Detention Mental Health Unit opened January 2017.

Tom Brooks, Executive Director



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Murder Activity*

| | | | | | | | | | | | Jan-Mar |
|--------------------------|-------------------------|-----------|-------------|------------|-------------|-------------|---------------------------|---------------|---------------------|------|---|
| | | 2007 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 |
| Age | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | 2 | | | | | | | | |
| 13 | | | | | | | 1 | | | | |
| 14 | | 1 | 4 | | 1 | | | 1 | | | 2 |
| 15 | | 7 | | 3 | 2 | 2 | 2 | 1 | 2 | 2 | |
| 16+ | | 6 | 10 | 15 | 7 | 6 | 6 | 6 | 5 | 7 | 1 |
| | TOTAL | 14 | 16 | 18 | 10 | 8 | 9 | 8 | 7 | 9 | 3 |
| Race/Sex | | | | | | | | | | | |
| Black Female | | 1 | 2 | 1 | 2 | | | | | | |
| Black Male | | 6 | 8 | 11 | | 1 | 8 | 4 | 6 | 3 | 2 |
| Hispanic Female | | 1 | | | | 1 | | | | 1 | |
| Hispanic Male | | 1 | 5 | 6 | 7 | 4 | 1 | 4 | 1 | 4 | 1 |
| Asian Female | | | | | | | | | | | |
| Asian Male | | | | | | | | | | | |
| White Female | | | | | | 1 | | | | | |
| White Male | | 5 | 1 | | 1 | 1 | | | | 1 | |
| Other Female | | | | | | | | | | | |
| Other Male | | | | | | | | | | | |
| | TOTAL | 14 | 16 | 18 | 10 | 8 | 9 | 8 | 7 | 9 | 3 |
| School District | | | | | | | | | | | |
| Aldine | | 1 | 1 | | 1 | 2 | | 1 | | | |
| Alief | | | 1 | | | 2 | | 1 | | 1 | 1 |
| Brazos School | | | | | 2 | | | | | | |
| Cypress-Fairbanks | | | | 1 | | 2 | | 1 | | | |
| Galena Park | | | 4 | 2 | | | 1 | | | 1 | |
| Goose Creek | | 1 | | | | | | 1 | | | |
| Houston | | 2 | 4 | 2 | 2 | | 2 | 2 | 4 | | |
| Houston Can Academy | | | | | 1 | | 1 | | | | |
| Humble | | | | | - | | - | | | 1 | |
| Katy | | 1 | 1 | | | | | | | 1 | |
| Klein | | 1 | | | | | | | | | |
| Lamar | | 1 | | | | | | | | 1 | *************************************** |
| North Forest | | | 1 | 5 | | | 1 | | | | |
| Pasadena | | | 1 | 1 | | | 1 | | | 1 | |
| Clear Creek | | | | 1 | | | | 1 | | 1 | |
| Spring | | | 3 | 3 | | | 1 | 1 | 1 | | |
| Spring Branch | | | J | J | | | 1 | | 1 | | |
| GED | | | | | | | | | 1 | 1 | |
| Home School | | | | | | | | | | 1 | |
| H.C.Education Dept. | | | | | | | | | | 1 | 1 |
| College/University | | 1 | 1 | | | | | | | | 1 |
| Private/Parochial | | 4 | 1 | 3 | | | 2 | | 1 | | |
| | Pahas 1 | 4 | | 3 | | | | | 1 | | |
| Juvenile Board Charter S | эспоот | 1 | | 1 | | 1 | | 1 | | | 1 |
| Out of County | | 1 | | 1 | 2 | 1 | | 1 | | | 1 |
| Not Available | | 2 | | | | 1 | 1 | | | 1 | |
| *Of the 2017 homicide ch | n afgEs,/ th | ere was o | one (19 act | ual death. | Please note | referrals a | re not ⁹ uniqu | ue to individ | duals. ⁷ | 9 | 3 |

